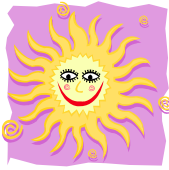


Clover Clips



May 2004



4-H So Hot It's Cool

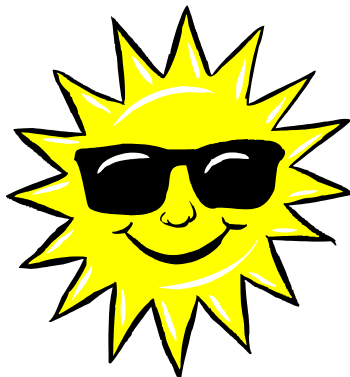
From Ms. Vickie

Summer is here and it is now time for some fun in the sun. Please carefully read this short 4-H newsletter. Respond immediately to those things that you are interested in attending or doing.

Ms. Vickie and Ms. Angela

Vickie B. Mullins

Santa Rosa County Extension Service
6263 Dogwood Drive
Milton, FL 32570-3500
Tel: (850) 623-3868 or (850) 934-5278
E-mail: VBMullins@mail.ifas.ufl.edu or
vickiem@co.santa-rosa.fl.us or
4H@co.santa-rosa.fl.us



4-H Camp So Hot It's Cool

June 14-18

See the attached flyer for more information.

Deadline to register is June 1st, but member space is limited; only 60 Santa Rosa County youth may attend.

Camp Counselor Training

Youth 14-18 who want to serve as Camp Counselors must complete "Camp Counselor Training." If you wish to be a counselor and have notified Ms. Vickie or completed "Camp Counselor Training" **call Ms. Vickie by Thursday, May 20th**.



4-H Legislature Program

4-H Legislature will be June 28 – July 2 at Tallahassee. The "early bird" registration has passed, but it is not too late. If you want to participate in the State 4-H Legislature program and have not already signed up and paid your deposit **you must contact Ms. Vickie by Thursday, May 20th**.
Cost: \$190

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4-H District Events

Thanks and congratulations to all of the 4-H members, parents and volunteers who helped make District Events a great success this year. It was a great day of fun and excitement for everyone.

Congratulations to all of the youth who participated in the District I 4-H Events. Junior participants were:

Caleb Connell, Christy Connell, Maggie Lavimoniere, Jeramiah Shultz and RW Stephens.

Headed to State Congress

Seniors who will be going on to State 4-H Congress are:

Asa Furman, Lucas Furman, Kristin Holt, Kaitlin Hudson, Jessica Jarratt, Jackson Mullins, Randi Nall, Garratt Pace and Lauren Pace

DJJ Poster Winner

Congratulations to **Jeramiah Shultz** for being selected as the Elementary Division winner for the DJJ Poster Contest. The theme was **"Fun and Safe Activities for Florida Youth."**

Wildlife Forever State Fish Art Contest

Congratulations to **Jeramiah Shultz** for having his poster/essay selected as the State winner for 4th-6th Grade Division. Jeramiah's poster/essay has been sent on to National competition in Minnesota. Jeramiah has been invited to participate in the Wildlife Forever National Program to be held in June this summer.

Health Rocks

Congratulations to all 4-H members who have completed "Health Rocks" including: **TEAM-UP 4-H Clubs: Kingfishers, King Cobras, Hobbs ASAP, Hobbs Blazin J'z, and RSVP Volunteers.** Also to Jay Elementary 5th grade students.



Got the Gold

Six Santa Rosa County 4-H'ers have been notified that they have earned the alumni prestigious "Gold Medal" in the Congressional Award Program – America's Award for Youth. The medals will be presented in a special ceremony in Washington DC on June 23rd at 10:00 am. The youth who have earned the gold medal are: **Justin Floyd, Katie Mullins, Sarah Mullins, Zach Lindsay, Lauren Pace and Maggie Salter.**

All senior 4-H'ers are encouraged to participate in this program. The Santa Rosa County 4-H Office serves as a sponsoring agency for the program and Ms. Angela or Ms. Vickie can be your Advisor. For more information about the Congressional Award check out the website at www.congressionalaward.org If you want to participate in the program please call Ms. Vickie or Ms. Angela at 623-3868. **PLEASE DO NOT register on-line.** The local "Congressional Award Program First Congressional District of Florida Inc." reviews records and plans an annual awards program to honor youth participants. This local committee will register you for the program. There is a one time \$10 fee to participate in the program.

Congratulations Outstanding Graduates

Congratulations to Zach Lindsay who has received an appointment to the Merchant Marine Academy and Jessica Turner who has been awarded a volleyball scholarship to Pensacola Junior College.

To all of our other great 4-H graduates – congratulations, you earned it. Best of luck in your future endeavors.

4-H Day at the Capitol

On April 15th over 50 Santa Rosa and Escambia 4-H members participated in the State 4-H Day at the Capitol. The 4-H members were able to observe their legislators in action and tour government and historic buildings. Youth were also able to participate in a mock interactive legislative session in the House Chambers of the Old Capitol.

Congratulations Tropicana Winners

The county 4-H Tropicana Contest was held on May 8th in Milton. Congratulations to all youth who participated and to the County Winners:

4th grade

1st Daniel Smithson	Pea Ridge
2nd Taron Bright	Berryhill
3rd William Farmer	Gulf Breeze
4th Katie Smith	Rhodes

5th Grade

1st Claney Outzen	Gulf Breeze
2nd Torrie Carroll	Oriole Beach
3rd Nadirah Kelker	Rhodes
4th Nick Mellon	Jay

6th Grade

1st Tamara Ebert	Sims Middle
2nd Brent Stanhagen	Gulf Breeze
3rd Ashley Fallert	Woodlawn Beach
4th Sandra Boyett	Chumuckla

Other participants were:

Makayla Morgan & Natalie Beal Chumuckla; **Harold Henderson** East Milton; **Kasha Fahy** Holley-Navarre Middle; **Brandon Kelly** Pea Ridge; **Leah Lewin & Megan Spencer** West Navarre.

Rhodes Elementary Capitol Tour

Congratulations to Rhodes Elementary 5th Grade students for their participation in the "4-H Know Your Government" project. Approximately 150 students and 40 parents toured the Capitol on April 13th to "learn by doing" about our governmental system. A highlight of the day was the opportunity to participate in a Mock Supreme Court Trial and meet with their legislators.

Marine Ecology Field Day April 21

Mrs. Mary Ann Frazier, 4-H Volunteer Leader, treated her School 4-H Club members to a special treat on April 21. Students from **West Navarre Elementary, Holley-Navarre and Gulf Breeze Elementary** participated in a Marine Ecology Field Day at Opal Beach in Navarre. The days events included learning about: Sea Turtles, Tidal Pools, Sea Grass Beds, Marine Debris, Envirosapes, Shore Birds, and the exciting games.

Pearidge Elementary Ecology Field Day

On April 22 the 2nd grade students from **Pearidge Elementary** participated in a special "Earth Day" program at NAS Whiting Field Clear Creek Nature Trail. The students, teachers and parents participated in a variety of "hands on" activities and a nature walk in order to learn more about our environment and ecosystems.

"Manners Matter" To Triplette's Team

Triplette's Team 3rd grade class at Gulf Breeze Elementary recently completed the 4-H "Manners Matter" project. As a special treat **Mrs. Mary Ann Frazier** arranged for the students to have a luncheon at the "Portabella Market" in Pensacola.

The students enjoyed a 4 course meal and were able to practice their dining etiquette, proving that Manners do Matter.

Attention All Volunteers!

I would like to take this opportunity to let you know how appreciative we are for all of your efforts. Without you the 4-H program would not be nearly as effective, because you are the heart of the program. So, hats off to you for all that your do! Through the summer we will be very busy getting ready for next year. So, keep up the good work and know that words cannot express our gratitude.

Thanks,
Janet Shultz-McCurdy
AmeriCorps VISTA/CIS/4-H Leader

UPCOMING EVENTS

Homeschool Marine Field Day May 18

The **5th H Homeschool 4-H Club** is hosting a Marine Ecology Field Day on Tuesday, May 18th. This will be a "hands on" educational program with exciting and fun activities to promote experiential learning.

Homeschool youth 5-18 years are invited to participate. Space is limited and you must call the 4-H Office to register at 623-3868 or 934-5278.

Bring a sack lunch, lots of drinks and other items that you would need for a day at the beach: sunscreen, bathing suit, towels, fishing gear, etc.

Parents will be responsible for supervising their children.

Where: Opal Beach, Sound side
3 miles west of Navarre Beach

When: Tuesday May 18th
9:30am - 3:00 pm

Cost: \$2.00 per child.



Horse Camp June 11-13 & June 18-20

Back by popular demand—Horse Camp—but with some new twists. Horse camp will be a "weekend" camp. **English Riders Camp will be June 11-13 and Western Riders Camp will be June 18-20** **Cost is \$90** for each Camp. So all forms and money must be turned in to Ms Vickie by 8:00 am on Monday, May 24th.

Call the 4-H Office to request a Horse Camp Packet.

Along the Shores Day Camp July 6-8

A 3 day "Day Camp" will be offered for Junior and Senior 4-H members. Cloverbuds may attend if accompanied by a parent. Cost for the 3 day "Day Camp" will be **\$25 per child**. Space is limited and preference will be given to currently enrolled 4-H members.

The Day Camp will offer a variety of fun and educational activities on ecology, nature, fisheries and marine.

If you are interested in participating you must call the 4-H Office 623-3868 or 934-5278.

4-H Recordbook & Project Book Workshop Monday, June 21

Still confused on how to complete your project and or record books? A special workshop will be held

When: Monday, June 21

Where: Santa Rosa County Extension Office

Time: 2:00 – 4:00 pm

4-H Record Books Due August 2

All 4-H members should turn in their 4-H Project and/or Record Books by August 2nd. If you need a project book or if you need help with the 4-H Record Book call Ms. Vickie, Ms. Angela or Ms. Jan at 623-3868 or 934-5278.

4-H Awards Program in August

The annual 4-H Awards program will be held in August. The time, date and place will be determined later. All 4-H members who wish to receive recognition or honors at this program should submit an "Application for Recognition."

4-H CALENDAR**As of May 17, 2004**

Please keep and post this calendar where you can easily refer to it for upcoming 4-H Activities. The calendar is updated monthly and sent out in the 4-H Newsletter. Check the calendar each month for additions and/or changes.

May

17	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
17	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	Lutheran Services Office
18	Tuesday	9:30 am - 3:00 pm	Homeschool Marine Ecology Field Day	Opal Beach (sound side)
20	Thurs.	by 4:30 pm	Deadline for Camp Counselor sign up/Legislature/4-H Office	
21	Friday		Santa Rosa County District Schools Last Day of School	
24	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
24	Monday	8:00 am	4-H Portfolio & Scholarship Application Final Draft due to County 4-H Office for forwarding to State 4-H Office	
31	Monday		Memorial Day Holiday	4-H Office Closed

June

1	Tues.	by 4:30 pm	Deadline to register for 4-H County Camp	4-H Office
5	Saturday	9:00 am - 3:00 pm	Free Kids Fishing Day	Navarre Fishing Pier
7	Monday	6:00 - 8:30 pm	Volunteer Training for Summer Activities	4-H Office
7-11	Wed-Sun	9:00 am - 3:00 pm	4-H Day Camp	4-H Office
11-13	Fri.-Sun.		Horse Camp (English)	4-H Camp Timpoochee
14-18	Mon-Fri		4-H County Camp	4-H Camp Timpoochee
18-20	Fri-Sun		Horse Camp	4-H Camp Timpoochee
21	Monday	2:00 - 4:00 pm	4-H Recordbook & Project Book Workshop	4-H Office
23	Wednesday	10:00 am	2004 Congressional Award Gold Medal Ceremony/Washington, D.C.	
24	Monday	8:00 am	Deadline (forms and money) for Horse Camp	4-H Office
28-July 2	Mon-Fri		4-H Legislature	Tallahassee

July

6-8	Tues.-Thurs.		Along The Shores Day Camp	Meet at the 4-H Office
19-23	Mon- Fri		Open Ed-Venture/Shooting Sports	4-H Camp Timpoochee
19-24	Mon-Fri		4-H Congress	UF Gainesville

August

2	Mon.	by 4:30 p.m.	4-H Recordbooks Due	4-H Office
TBA			Awards Banquet	

..... SEPTEMBER BEGINS NEW 4-H YEAR

Every 4-H Member must re-register for 4-H!

Every 4-H Leader must re-register!

Every 4-H Club must renew their 4-H Club Charter!

4-H Files and Mailing list will be purged November 1st.

September

21-26	Tues.-Sun.		Santa Rosa County Fair	Santa Rosa Fairgrounds
30-Oct. 3	Thurs.Sun		Southern Regional Leadership Forum	Eatonton, Georgia (Rock Eagle 4-H Center)

October

2-9			National 4-H Week	
21-30			Pensacola Interstate Fair	Pensacola Fairgrounds

November

4-14	Thur.-Sun week		North Florida Fair	Tallahassee
13	Sat.		4-H Day at North Florida Fair	Tallahassee

Please complete the following information to help us update our files and to help us prepare for the upcoming 4-H Awards Banquet to be held in August.

By completing and returning this form or by calling the 4-H Office to provide the requested information you will be allowed to register for 4-H Summer Activities.

FOR ADULTS TO COMPLETE

Name _____

Address _____

City _____ State _____ Zip _____

e-mail _____

Phone Home _____ Phone Work _____ Phone Cell _____

My involvement/position as an adult in 4-H (please check all that apply)

_____ Extension Volunteer _____ Master Gardener _____ Family Community Educator _____ Master Naturalist
 _____ 4-H Volunteer _____ Advisory Committee _____ School Enrichment Leader _____ Project Leader _____ Other

_____ Club Leader of _____ 4-H Club; Number of years of service _____

_____ Do you plan to be a 4-H Club Leader next year _____ Yes _____ NO

_____ Assistant Leader of _____ 4-H Club; Number of years of service _____

_____ Do you plan to be an Assistant 4-H Club Leader next year? _____ YES _____ NO

_____ 4-H Project Leader for the following project(s) _____

_____ 4-H Parent of (list first and last names of your children who are 4-H members) _____

_____ 4-H Alumni (Please list where you were a 4-H Member)

County _____ City _____ State _____

Dates/years that you were a 4-H Club Member _____

Main 4-H Projects _____

Please check all that apply.

_____ National 4-H Congress year _____ National 4-H Conference year _____

_____ State Project Winner in _____ Judging Team Member in _____

FOR 4-H YOUTH

Name _____

Age as of September 1 2003 _____ Birthdate _____

Please check if you are: _____ Cloverbud (5-7 yrs) _____ Junior (8-12 yrs) _____ Senior (13-18 yrs)

Address _____

City _____ State _____ Zip _____

e-mail address _____

Phone: Home _____ Work _____ Cell _____

School you attend _____ Grade this year _____

What are your 4-H projects _____

Do you plan to be a 4-H member next year (beginning in September 2004) _____ YES _____ NO

If "NO" please tell why you will not be a member next year _____

Please check the following 4-H Summer Activities that you are interested in attending.

_____ 4-H Camp: June 14-18 @ Camp Timpoochee (flyer attached). Please return registration form and fee ASAP.

_____ 4-H Day Camp- Along the Shores: July 6-8 Cost: \$25

(A 3 day "Day Camp" filled with fun and educational ecology, nature and marine activities)

_____ 4-H Horse Camp (please send me a packet) for

_____ English June 11-13 or _____ Western June 18-20 Cost: \$90

_____ State Marine Camp July 12-16 at Camp Timpoochee Cost: \$215 (if paid by 6/25)

_____ Environmental Ed-Venture Week at Camp Timpoochee - July 19-23 Cost: \$215 (if paid by 7/01)

_____ Shooting Sports Camp at Camp Timpoochee - July 19-23 Cost: \$195 (if paid by 6/25)

_____ Please send information about other 4-H Summer Activities that may be offered

We may be scheduling additional Day Camps and 4-H Activities and we will notify only those who return this form expressing their interest in receiving information and/or participating.

_____ I plan to attend the 4-H Recordbook/Project book workshop on Monday, June 21, 2:00-4:00 pm

4-H Camp
June 14-18



Horse Camps
English - June 11-13
Western - June 18-20



4-H
So Hot It's Cool



Open and Read
Immediately
For
4-H Summer Activities